[118H3170]

		(Original Signature of Member)
119TH CONGRESS 1ST SESSION	H.R.	(original signature of themsel)

To amend the National Housing Act to establish a mortgage insurance program for first responders, and for other purposes.

IN THE HOUSE OF REPRESENTATIVES

Mr. Rutherford intro	duced the follow	ring bill; which w	vas referred to the
Committee	on		

A BILL

To amend the National Housing Act to establish a mortgage insurance program for first responders, and for other purposes.

- 1 Be it enacted by the Senate and House of Representa-
- 2 tives of the United States of America in Congress assembled,
- 3 SECTION 1. SHORT TITLE.
- 4 This Act may be cited as the "Homes for Every Local
- $5\,$ Protector, Educator, and Responder Act of 2025" or the
- 6 "HELPER Act of 2025".

1	SEC. 2. FHA MORTGAGE INSURANCE PROGRAM FOR MORT-
2	GAGES FOR FIRST RESPONDERS.
3	Section 203 of the National Housing Act (12 U.S.C.
4	1709) is amended by adding at the end the following:
5	"(z) FHA Mortgage Insurance Program for
6	Mortgages for First Responders.—
7	"(1) Definitions.—In this subsection:
8	"(A) First responder.—The term 'first
9	responder' means an individual who is, as at-
10	tested by the individual—
11	"(i)(I) employed full-time by a law en-
12	forcement agency of the Federal Govern-
13	ment, a State, a Tribal government, or a
14	unit of general local government; and
15	"(II) in carrying out such full-time
16	employment, sworn to uphold, and make
17	arrests for violations of, Federal, State,
18	county, township, municipal, or Tribal
19	laws, or authorized by law to supervise
20	sentenced criminal offenders or individuals
21	with pending criminal charges;
22	"(ii) employed full-time as a fire-
23	fighter, paramedic, or emergency medical
24	technician by a fire department or emer-
25	gency medical services responder unit of
26	the Federal Government, a State, a Tribal

1	government, or a unit of general local gov-
2	ernment; or
3	"(iii) employed as a full-time teacher
4	by a State-accredited public school or pri-
5	vate school that provides direct services to
6	students in grades pre-kindergarten
7	through 12.
8	"(B) First-time homebuyer.—The term
9	'first-time homebuyer' has the meaning given
10	the term in section 104 of the Cranston-Gon-
11	zalez National Affordable Housing Act (42
12	U.S.C. 12704).
13	"(C) STATE.—The term 'State' has the
14	meaning given the term in section 201.
15	"(D) Tribal Government.—The term
16	'Tribal government' means the recognized gov-
17	erning body of any Indian or Alaska Native
18	tribe, band, nation, pueblo, village, community,
19	component band, or component reservation, in-
20	dividually identified (including parenthetically)
21	in the list published most recently pursuant to
22	section 104 of the Federally Recognized Indian
23	Tribe List Act of 1994 (25 U.S.C. 5131).
24	"(2) Authority.—The Secretary may, upon
25	application by a mortgagee, insure any mortgage eli-

1	gible for insurance under this subsection to an eligi-
2	ble mortgagor and, upon such terms and conditions
3	as the Secretary may prescribe, make commitments
4	for the insurance of such mortgages prior to the
5	date of their execution or disbursement.
6	"(3) Mortgage terms; mortgage insurance
7	PREMIUM.—
8	"(A) TERMS.—
9	"(i) In General.—A mortgage in-
10	sured under this subsection shall—
11	"(I) be made to an eligible mort-
12	gagor;
13	"(II) comply with the require-
14	ments established under paragraphs
15	(1) through (7) of subsection (b); and
16	"(III) be used only to—
17	"(aa) purchase or repair a
18	1-family residence, including a 1-
19	family dwelling unit in a condo-
20	minium project, to serve as a
21	principal residence of the mort-
22	gagor, as attested by the mort-
23	gagor; or
24	"(bb) purchase a principal
25	residence of the mortgagor, as at-

1	tested by the mortgagor, which
2	is—
3	"(AA) a manufactured
4	home to be permanently af-
5	fixed to a lot that is owned
6	by the mortgagor and titled
7	as real property; or
8	"(BB) a manufactured
9	home and a lot to which the
10	home will be permanently
11	affixed that is titled as real
12	property.
13	"(ii) No down payment.—Notwith-
14	standing any provision to the contrary in
15	the matter following subsection (b)(2)(B)
16	with respect to first-time homebuyers—
17	"(I) the Secretary may insure
18	any mortgage that involves an original
19	principal obligation (including allow-
20	able charges and fees and the pre-
21	mium pursuant to subparagraph (B)
22	of this paragraph) in an amount not
23	to exceed 100 percent of the appraised
24	value of the property involved; and

1	"(II) the mortgagor of a mort-
2	gage described in subclause (I) shall
3	not be required to pay any amount, in
4	cash or its equivalent, on account of
5	the property.
6	"(B) Mortgage insurance premium.—
7	"(i) UP-FRONT PREMIUM.—The Sec-
8	retary shall establish and collect an insur-
9	ance premium in connection with mort-
10	gages insured under this subsection that is
11	a percentage of the original insured prin-
12	cipal obligation of the mortgage amount,
13	which shall be collected at the time and in
14	the manner provided under subsection
15	(c)(2)(A), except that the premiums col-
16	lected under this subparagraph—
17	"(I) may be in an amount that
18	exceeds 3 percent of the amount of
19	the original insured principal obliga-
20	tion of the mortgage; and
21	"(II) may be adjusted by the
22	Secretary from time to time by in-
23	creasing or decreasing such percent-
24	ages as the Secretary considers nec-
25	essary, based on the performance of

1	mortgages insured under this sub-
2	section and market conditions.
3	"(ii) Prohibition of Monthly Pre-
4	MIUMS.—A mortgage insured under this
5	subsection shall not be subject to a month-
6	ly insurance premium, including a pre-
7	mium under subsection (e)(2)(B).
8	"(4) Eligible Mortgagors.—The mortgagor
9	for a mortgage insured under this subsection shall,
10	at the time the mortgage is executed—
11	"(A) be a first-time homebuyer;
12	"(B) have completed a program of housing
13	counseling provided through a housing coun-
14	seling agency approved by the Secretary;
15	"(C) as attested by the mortgagor—
16	"(i) be employed as a first responder;
17	"(ii) have been—
18	"(I) employed as a first re-
19	sponder for not less than 4 of the 5
20	years preceding the date on which the
21	mortgagor submitted an application to
22	insure the mortgage under this sec-
23	tion; or
24	"(II) released from employment
25	as a first responder due to an occupa-

1	tion-connected disability resulting
2	from such duty or employment;
3	"(iii) be in good standing as a first re-
4	sponder and not on probation or under in-
5	vestigation for conduct that, if determined
6	to have occurred, is grounds for termi-
7	nation of employment;
8	"(iv) in good faith intend to continue
9	as a first responder for not less than 1
10	year following the date of closing on the
11	mortgage; and
12	"(v) have previously never been the
13	mortgagor under a mortgage insured under
14	this subsection;
15	"(D) meet such requirements as the Sec-
16	retary shall establish to ensure that insurance
17	of the mortgage represents an acceptable risk to
18	the Mutual Mortgage Insurance Fund; and
19	"(E) meet such underwriting requirements
20	as the Secretary shall establish to meet actu-
21	arial objectives identified by the Secretary,
22	which may include avoiding a positive subsidy
23	rate or complying with the capital ratio require-
24	ment under section $205(f)(2)$.

1	"(5) Authorization of appropriations.—
2	There is authorized to be appropriated to carry out
3	the program under this subsection—
4	"(A) \$660,000 for fiscal year 2026, to re-
5	main available until expended; and
6	"(B) \$160,000 for each of fiscal years
7	2027 through 2032, to remain available until
8	expended.
9	"(6) Reauthorization required.—The au-
10	thority to enter into new commitments to insure
11	mortgages under this subsection shall expire on the
12	date that is 5 years after the date on which the Sec-
13	retary first makes available insurance for mortgages
14	under this subsection.".